

## City of Oberlin, Ohio

### ORDINANCE No. 11-39 AC CMS

AN ORDINANCE AMENDING SECTION 927.00 OF THE CODIFIED ORDINANCES OF THE CITY OF OBERLIN, OHIO, PERTAINING TO CITY PARKS AND RECREATION AREAS TO UPDATE THE LIST OF PARKS AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That Section 927.00 of the Codified Ordinances of the City of Oberlin, which pertains to Parks and Recreation Areas, is hereby amended to read as follows:

#### 927.00 DEFINITIONS.

(a) "Major Park" means any one of the following named public parks:

- (1) Morgan Street Reservoir
- (2) James F. "Bill" Long Nature Preserve
- (3) Westwood Cemetery
- (4) Oberlin Roadside Park
- (5) Parsons Road Reservoir
- (6) Hamilton Recreation Complex

(b) "Minor Park" means any one of the following named public parks:

- (1) Depot Park
- (2) Martin Luther King, Jr. Memorial Park
- (3) Wright Memorial Park
- (4) Legion Field
- (5) Don J. Pease Memorial Bike Trail
- (6) Park Street Park (Pleasant Street Park)
- (7) Spring Street Park
- (8) East College Street Project Plaza

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, or to provide for the usual daily operation of a municipal department, to wit:

“to add additional parks to the list of Oberlin parks for the purposes of applying park rules and regulations”, and shall take effect immediately upon passage.

PASSED: 1<sup>st</sup> Reading – June 6, 2011  
2<sup>nd</sup> Reading – June 20, 2011 (S, E)  
3<sup>rd</sup> Reading –

ATTEST:

  
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BELINDA B. ANDERSON, CMC  
CLERK OF COUNCIL

  
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SHARON F. SOUCY  
VICE PRESIDENT OF COUNCIL

POSTED: 6/21/2011

EFFECTIVE DATE: 6/20/2011