

# CITY OF OBERLIN, OHIO

## ORDINANCE No. 13-34 AC CMS

**AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH QUALITY CONTROL INSPECTION, INC. (QCI) OF BEDFORD, OHIO, TO PROVIDE FOR ADDITIONAL PROFESSIONAL CONSTRUCTION INSPECTION SERVICES FOR THE SOUTH PARK STREET AND LINCOLN STREET RESURFACING PROJECT IN THE CITY OF OBERLIN AND DECLARING AN EMERGENCY**

**BE IT ORDAINED** by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

**SECTION 1.** That the contract with Quality Control Inspections, Inc. (QCI), of Bedford, Ohio, for professional construction inspection services for the City of Oberlin, Ohio, as previously approved by Ordinance No. 11-49 AC CMS, as amended, is hereby amended to authorize additional payment for additional services, in accordance with Section 2 set forth hereinafter.

**SECTION 2.** That the project for which said services shall be utilized, and the maximum fee to be charged for each is as follows:

<b>Project</b>	<b>Proposed Inspection Allocation</b>
South Park St. and Lincoln Street Resurfacing Project	\$20,088.88

**SECTION 3.** It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize professional construction inspection services as soon as possible in order to ensure quality construction of necessary public improvements related to City construction projects that are about to commence, and shall take effect immediately upon passage.

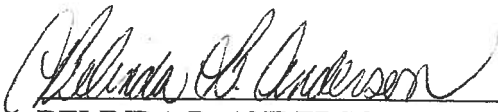
1st Reading: 05/20/2013

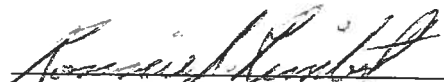
2nd Reading: \_\_\_\_\_

3rd Reading: \_\_\_\_\_

PASSED: 05/20/2013

ATTEST:

  
\_\_\_\_\_  
BELINDA B. ANDERSON, CMC  
CLERK OF COUNCIL

  
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RONNIE J. RIMBERT  
PRESIDENT OF COUNCIL

POSTED: 05/21/2013

EFFECTIVE DATE: 05/20/2013