

CITY OF OBERLIN, OHIO

ORDINANCE No. 16-15 AC CMS

AN ORDINANCE AUTHORIZING AN INCREASE IN COMPENSATION FOR THE CITY LAW DIRECTOR, AND AMENDING ORDINANCE No. 13-13 AC CMS, AS AMENDED, APPOINTING THE LAW DIRECTOR, FOR THE CITY OF OBERLIN, OHIO, AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That the salary of the Law Director is hereby increased to \$65,985 annually, effective April 1, 2016, plus those benefits provided in Ordinance No. 13-13 AC CMS.

SECTION 2. That Section 2. (2) of Ordinance 13-13 AC CMS, as amended, be amended as follows:

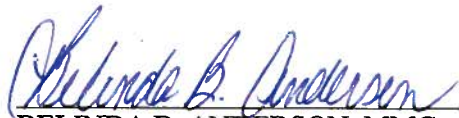
- “2. \$150 per hour for extraordinary matters, pursuant to Section 129.05 of the codified ordinances. *The Law Director is authorized to enter into agreements for consultative legal and other professional services as he or she shall deem necessary, not to exceed in the aggregate \$10,000.00 per calendar year. The retention of legal counsel other than the Law Director or Assistant Law Director/Chief Prosecutor to handle City legal matters or to otherwise represent the City must be approved by motion of City Council*

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of the Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.

SECTION 4. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to implement a merit increase for the Law Director to coincide with his anniversary date at the earliest date possible, and shall take effect immediately upon passage.

PASSED: 1st Reading: June 20, 2016
 2nd Reading: _____
 3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

POSTED: 06/21/2016



RONNIE J. KIMBERT
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 06/20/2016