

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 16-37 AC CMS**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO ORDINANCE NO. 16-06 AC CMS ACCEPTING THE BID OF ECO TREE SERVICES, LLC., OF AMHERST, OHIO, FOR FORESTRY SERVICES FOR THE CITY OF OBERLIN, OHIO, AND DECLARING AN EMERGENCY

WHEREAS, on March 21, 2016, the Council of the City of Oberlin authorized the City Manager to enter into a contract for tree work with ECO-Tree Services, LLC., of Amherst, Ohio for a not to exceed amount of \$90,000; and,

WHEREAS, on September 10, 2016, the City experienced a significant storm event requiring additional forestry services that could not have been foreseen at the award of the contract; and,

WHEREAS, to assure that adequate funding remains available, the not to exceed amount of \$90,000 for forestry services needs to be increased to \$165,000.

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5-7ths) of all members elected thereto concurring:

SECTION 1. That the not-to-exceed amount of \$90,000 for tree work authorized under Ordinance No. 16-06 AC CMS be amended to a not to exceed amount of \$165,000 for forestry services.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to increase the not to exceed amount to \$165,000 for forestry services as soon as possible and shall take effect immediately upon passage.

PASSED: 1st Reading: October 17, 2016 (E)


2nd Reading: \_\_\_\_\_

3rd Reading: \_\_\_\_\_

ATTEST:

  
\_\_\_\_\_  
BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

POSTED: 10/18/2016

  
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RONNIE J. RIMBERT  
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 10/17/2016