

CITY OF OBERLIN, OHIO

ORDINANCE No. 14-13 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BELL EQUIPMENT COMPANY OF GAHANNA, OHIO, THROUGH THE NATIONAL JOINT POWERS ALLIANCE, NJPA CONTRACT #060612-ESG, FOR THE PURCHASE OF TWO (2) 2014 CRANE CARRIER CHASSIS MODEL LET2-44, EACH WITH THE 27 CUBIC YARD HEIL POWERTRAK COMMERCIAL REAR LOAD PACKER BODY FOR THE OBERLIN PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to the authority granted under Ohio Revised Code Section 9.48(C) , the City Manager is hereby authorized and directed to enter into a contract with Bell Equipment Company of Gahanna, Ohio, through the National Joint Powers Alliance, ("NJPA") Contract #060612-ESG, for the purchase of two (2) Crane Carrier Chassis Model LET2-44, each with the 27 Cubic Yard Heil PowerTrak Commercial Rear Load Packer Body for the Oberlin Public Works Department for the purchase price of \$235,031.74 each with a combined purchase price of \$470,063.48.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of two (2) commercial refuse collection vehicles as soon as possible to ensure the efficient operation of the Public Works Department," and shall take effect immediately upon passage.

PASSED: 1st Reading: April 7, 2014 (E)

2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



H. SCOTT BROADWELL
PRESIDENT OF COUNCIL

POSTED: 04/08/2014

EFFECTIVE DATE: 04/07/2014

2014

Clerk of Council Office

ORIGINAL SIGNED COPY REQUEST FORM

Please provide an original signed copy of the item(s) checked below to the Oberlin City Clerk's office:

- 1. AGREEMENT
- 2. CONTRACT National Joint Powers Alliance
- 3. CHANGE ORDER
- 4. DEED
- 5. GRANTS
- 6. BACK-UP MATERIALS
- 7. OTHER

| ORD. No. | DESCRIPTION | DEPARTMENT | DATE SENT/RCVD |
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| 14-13 | NJPA | PW | 4/08 |
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Belinda B. Anderson, MMC
Oberlin City Clerk

