

CITY OF OBERLIN, OHIO

RESOLUTION NO. R17-06 CMS

A RESOLUTION PRESCRIBING THE ANNUAL COMPENSATION TO BE RECEIVED BY THE CLERK OF THE OBERLIN MUNICIPAL COURT AS REQUIRED BY SECTION 1901.31(C)(1) OF THE OHIO REVISED CODE AND DECLARING AN EMERGENCY

WHEREAS, Section 1901.31(C)(1) of the Ohio Revised Code requires that Oberlin City Council prescribe the annual compensation to be received by the Clerk of the Oberlin Municipal Court if the expenditures of the Court exceed its revenues; and

WHEREAS, the Oberlin Finance Director has certified the revenues and expenditures of the Court; and

WHEREAS, said expenditures of the Court exceeded its revenues in 2016.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Oberlin, County of Lorain, State of Ohio, five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to the requirements of Section 1901.31(C)(1) of the Ohio Revised Code, the annual compensation to be received by the Clerk of the Oberlin Municipal Court for the 2017 calendar year is hereby set at \$66,520 plus all other benefits and entitlements applicable to the office.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operations of a municipal department, to wit: to comply with the dictates of the Ohio Revised Code in a timely manner," and shall take effect immediately upon passage.

PASSED: 1st Reading: April 3, 2017 (E)

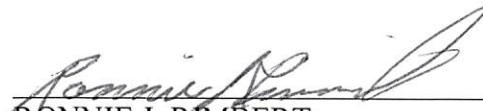
2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



RONNIE J. RIMBERT
PRESIDENT OF COUNCIL

POSTED: 04/04/2017

EFFECTIVE DATE: 04/03/2017