

**CITY OF OBERLIN, OHIO**

**ORDINANCE NO. 17-36 AC CMS**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH JACK DOHENY COMPANIES, INC., OF NORTHVILLE, MICHIGAN, THROUGH THE STATE OFFICE OF PURCHASING FOR THE PURCHASE OF AN IBAK MAINLINE SEWER CAMERA SYSTEM FOR THE CITY OF OBERLIN PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, not less than five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to Ohio Revised Code Section 125.04 and City of Oberlin Resolution No. R88-7, the City Manager is hereby authorized and directed to enter into a contract with Jack Doheny Companies, Inc. of Northville, Michigan, for the purchase of an IBAK Mainline Sewer Camera System for the City of Oberlin Public Works Department for the purchase price of \$196,666.00.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of the IBAK Mainline Sewer Camera System as soon as possible to ensure the efficient operation of the Public Works Department," and shall take effect immediately upon passage.

PASSED:        1<sup>st</sup> Reading: July 3, 2017 (E)  
                     2<sup>nd</sup> Reading: \_\_\_\_\_  
                     3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:

  
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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
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RONNIE J. RIMBERT  
PRESIDENT OF COUNCIL

POSTED: 07/04/2017

EFFECTIVE DATE: 07/03/2017