

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 19-30 AC CMS**

AN ORDINANCE AMENDING THE CITY OF OBERLIN ZONING MAP TO REZONE FIVE (5) PROPERTIES OWNED BY THE CITY OF OBERLIN KNOWN AS THE SOUTH RAMSEY RIGHT-OF-WAY FROM “R-1A”/SINGLE-FAMILY RESIDENTIAL DISTRICT AND “R-1B”/SINGLE-FAMILY RESIDENTIAL DISTRICT TO “P-1”/PUBLIC PARK AND RECREATION DISTRICT

**WHEREAS**, the City of Oberlin Planning Commission has reviewed Parcel No. 0900104000006, Parcel No. 1400007000002, Parcel No. 1400014000003, Parcel No. 1400007000006, and Parcel No. 0900094102004 to determine whether the current zoning of these parcels is appropriate; and

**WHEREAS**, the Planning Commission has determined that rezoning these five (5) parcels to “P-1”/Public Park and Recreation District would recognize the existing use of these properties as public open space and bring them into conformance with the Future Land Use Map in the City’s Comprehensive Plan; and

**WHEREAS**, the Planning Commission voted on February 25, 2019 to recommend to the City Council that these properties be rezoned to “P-1”/Public Park and Recreation District; and,

**WHEREAS**, this Council has held a public hearing on May 6, 2019 concerning the Planning Commission’s recommendation.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Oberlin, County of Lorain, State of Ohio, a majority of all members elected thereto concurring:

**SECTION 1.** That the five (5) parcels of real property identified in Exhibit “A” attached hereto are hereby rezoned to “P-1”/Public Park and Recreation District.

**SECTION 2.** It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 3.** That this ordinance shall take effect at the earliest date allowed by law.

PASSED: 1<sup>st</sup> Reading: May 6, 2019  
2<sup>nd</sup> Reading: May 20, 2019  
3<sup>rd</sup> Reading: June 3, 2019 (Effective in 30 days)

ATTEST:

  
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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

  
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BRYAN BURGESS  
PRESIDENT OF COUNCIL

POSTED: 06/04/2019

EFFECTIVE DATE: 07/03/2019