

City of Oberlin, Ohio

ORDINANCE NO. 19-33 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., OF CLEVELAND, OHIO, THROUGH THE STATE OFFICE OF PURCHASING FOR THE PURCHASE OF MOBILE AND PORTABLE RADIOS AND ACCESSORY EQUIPMENT FOR THE CITY OF OBERLIN FIRE & POLICE DEPARTMENTS AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, not less than five-sevenths (5/7ths) of all members elected thereto concurring:

SECTION 1. That pursuant to Ohio Revised Code Section 125.04 and City of Oberlin Resolution No. R88-7, the City Manager is hereby authorized and directed to enter into a contract with Cleveland Communications, Inc. of Cleveland, Ohio, for the purchase of a forty-three (43) Harris XL200P Portable Radios, thirteen (13) Harris XG-100M Mobile radios and accessory equipment for the City of Oberlin Fire & Police Departments for the purchase price of \$280,910.62.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of forty-three (43) Harris XL200P Portable Radios, thirteen (13) Harris XG-100M Mobile Radios and accessory equipment as soon as possible to ensure the efficient operation of the Police and Fire Departments, and shall take effect immediately upon passage.

PASSED: 1st Reading: June 3, 2019 (E)
 2nd Reading: _____
 3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



BRYAN L. BURGESS
PRESIDENT OF COUNCIL

POSTED: 06/04/2019

EFFECTIVE DATE: 06/03/2019