

CITY OF OBERLIN, OHIO

ORDINANCE No. 20-36 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ENGINEERING SERVICES AGREEMENT WITH K. E. MCCARTNEY & ASSOCIATES, INC. OF MANSFIELD, OHIO FOR PROFESSIONAL ENGINEERING SERVICES FOR THE PREPARATION OF A STORMWATER MASTER PLAN FOR THE CITY OF OBERLIN AS AN EMERGENCY MEASURE

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the City Manager is hereby authorized and directed to enter into an Engineering Services Agreement with K. E. McCartney & Associates, Inc. of Mansfield, Ohio for professional engineering services for the preparation of a Stormwater Master Plan for the City of Oberlin in an amount not to exceed \$155,590.00. A copy of the proposed Engineering Services Agreement is attached hereto and incorporated herein by reference.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: **to proceed with stormwater capital planning in order to improve drainage and to mitigate the impacts of flooding as soon as possible** and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: 1st Reading: August 17, 2020
2nd Reading September 8, 2020 (E)
3rd Reading _____

ATTEST: 
BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL


LINDA SLOCUM
PRESIDENT OF COUNCIL

POSTED: 09/09/2020

EFFECTIVE DATE: 09/08/2020