CITY OF OBERLIN, OHIO

ORDINANCE No. 20-48 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH PROVIDING OBERLIN WITH EFFICIENCY RESPONSIBLY, INC. AND AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE SUSTAINABLE RESERVE FUND AS AN EMERGENCY MEASURE

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, and State of Ohio:

SECTION 1. That the City Manager is hereby authorized and directed to enter into a Participant Agreement with Providing Oberlin With Efficiency Responsibly, Inc. in substantially the form attached hereto and authorizing the expenditure of Four Hundred and Two Thousand, One Hundred Eighteen Dollars (\$402,118) from the Sustainable Reserve Fund plus such additional funds as may be authorized in said Agreement all to be utilized in accordance with its terms.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to implement and provide funding for the implementation of the strategies set forth in the City of Oberlin Climate Action Plan without delay so as to coincide with the onset of inclement weather conditions, and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED:

1st Reading: November 2, 2020

2nd Reading: November 16, 2020

3rd Reading: December 7, 2020

ATTEST:

BELINDA B. ANDERSON, MMC

CLERK OF COUNCIL

POSTED: 12/08/2020

LINDA SLOCUM

PRESIDENT OF COUNCIL

EFFECTIVE DATE: 12/07/2020