

CITY OF OBERLIN, OHIO

ORDINANCE NO. 22-14 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CENTURY EQUIPMENT, INC. OF TWINSBURG, OHIO, THROUGH SOURCEWELL CONTRACT 031121-TTC FOR THE PURCHASE OF A VENTRAC 4520Z TRACTOR AND ATTACHMENTS FOR THE CITY OF OBERLIN PUBLIC WORKS DEPARTMENT AS AN EMERGENCY MEASURE

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That pursuant to the authority granted under Ohio Revised Code Section 9.48(C), the City Manager is hereby authorized and directed to enter into a contract with Century Equipment, Inc. of Twinsburg, Ohio, through Sourcewell Contract 031121-TTC, for the purchase of a Ventrac 4520Z Tractor and attachments for the City of Oberlin Public Works Department for the purchase price of \$52,627.19.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: to authorize the purchase of the equipment in a timely fashion in order to ensure the efficient operations of the Public Works Department and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: 1st Reading: February 22, 2022


2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



HEATHER ADELMAN
PRESIDENT OF COUNCIL

POSTED: 02/23/2022

EFFECTIVE DATE: 02/22/2022