

CITY OF OBERLIN, OHIO

ORDINANCE No. 21-77 AC CMS

AN ORDINANCE AMENDING CHAPTERS 1321, 1331, 1333 and 1335 OF THE OBERLIN CODIFIED ORDINANCES TO ADDRESS REGULATIONS RELATED TO SHORT-TERM RENTALS ON PROPERTY WITHIN THE MUNICIPAL LIMITS OF THE CITY OF OBERLIN

WHEREAS, the Planning Commission has been reviewing the entire Zoning Code for potential amendments during the last year and a half; and

WHEREAS, these potential amendments include addressing “housekeeping” type items and attending to zoning topics and definitions which the Commission has noted that it wanted to address over the last few years; and

WHEREAS, those zoning topics included addressing the regulation of short-term rentals in the City of Oberlin; and

WHEREAS, during its meeting on October 6, 2021, the Oberlin Planning Commission moved to recommend that the proposed amendments to Chapters 1321, 1331, 1333, and 1335 of the Oberlin Codified Ordinances as set forth in Exhibit A attached hereto be adopted; and

WHEREAS, this Council has held a public hearing on December 6, 2021 concerning the Planning Commission’s recommendation; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, a majority of the members elected thereto concurring:

SECTION 1: That Chapters 1321, 1331, 1333, and 1335 of the Oberlin Codified Ordinances be and are hereby amended to read as set forth in **Exhibit A** attached hereto.

SECTION 2: It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of the Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: That this ordinance shall take effect at the earliest date allowed by law.

PASSED: 1st Reading: December 20, 2022 (Postponed)

2nd Reading February 7, 2022 (Postponed); **March 7, 2022 (Defeated)**

3rd Reading _____

ATTEST:

BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

HEATHER ADELMAN
PRESIDENT OF COUNCIL

POSTED: 03/08/2022

EFFECTIVE DATE: DEFEATED