

CITY OF OBERLIN, OHIO

ORDINANCE No. 22-42 AC CMS

AN ORDINANCE AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO A LETTER AGREEMENT WITH KM DATE COMMUNITY PLANNING, LLC OF BEACHWOOD, OHIO FOR PROFESSIONAL PLANNING SERVICES FOR THE PREPARATION OF A COMPREHENSIVE PLAN FOR THE CITY OF OBERLIN AS AN EMERGENCY MEASURE

Be it Ordained by the Council of the City of Oberlin, County of Lorain, State of Ohio:

Section 1. That the City Manager is hereby authorized and directed to enter into a Letter Agreement with KM Date Community Planning, LLC of Beachwood, Ohio for professional planning services for the preparation of a Comprehensive Plan for the City of Oberlin in an amount not to exceed \$80,000.00. A copy of the Letter Agreement and Scope of Work is attached hereto as Exhibit A and incorporated herein by reference.

Section 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: to proceed with the development of a new Comprehensive Plan for the City of Oberlin as soon as possible and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: 1st Reading: June 21, 2022

2nd Reading: July 5, 2022

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



BRYAN BURGESS
PRESIDENT OF COUNCIL

POSTED: 07/06/2022

EFFECTIVE DATE: 07/05/2022