

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 23-14 AC CMS**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH STATEWIDE FORD LINCOLN OF VAN WERT, OHIO, FOR THE PURCHASE OF TWO (2) 2023 FORD HYBRID UTILITY POLICE INTERCEPTOR VEHICLES FOR THE OBERLIN POLICE DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That pursuant to Ohio Revised Code Section 125.04 and City of Oberlin Resolution No. R88-7, the City Manager is hereby authorized and directed to enter into a contract with Statewide Ford, of Van Wert, Ohio, for the purchase of two (2) 2023 Ford Hybrid Police Interceptor vehicles for the Oberlin Police Department for a total purchase price of \$126,955.00.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the initiation of an advance order for the purchase of two Police Interceptor Vehicles without delay to ensure the efficient operation of the Police Department, and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: - 1<sup>st</sup> Reading: February 21, 2023

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:



BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL



BRYAN BURGESS  
PRESIDENT OF COUNCIL

POSTED: 02/22/2023

EFFECTIVE DATE: 02/21/2023