

CITY OF OBERLIN, OHIO

ORDINANCE No. 23-18 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH UTILITIES INSTRUMENTATION SERVICE OF CENTERVILLE OHIO, FOR PROFESSIONAL TESTING AND EQUIPMENT ENERGIZATION SERVICES AT THE HILL CREEK SWITCHYARD AS AN EMERGENCY MEASURE

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the City Manager is hereby authorized and directed to enter into a contract with Utilities Instrumentation Service, (“UIS”), for professional testing and equipment energization at the Hill Creek Switchyard serving the Bio Energy (Ohio II), LLC renewable natural gas plant in an amount not to exceed \$56,100. A copy of the UIS price quote to be incorporated into the contract is attached as Exhibit A.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: to authorize the provision of professional technical services at the Hill Creek Switchyard as soon as possible to facilitate the timely start-up and operation of a renewable natural gas facility that will benefit the City of Oberlin and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: 1st Reading: February 21, 2023

2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

POSTED: 02/22/2023



BRYAN BURGESS
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 02/21/2023