

CITY OF OBERLIN, OHIO

ORDINANCE No. 23-21 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CLEVELAND COMMUNICATIONS, INC., OF CLEVELAND, OHIO, THROUGH THE STATE OFFICE OF PURCHASING FOR THE PURCHASE OF MOBILE AND PORTABLE RADIOS AND PAGERS FOR THE CITY OF OBERLIN FIRE DEPARTMENT AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That pursuant to Ohio Revised Code Section 125.04 and City of Oberlin Resolution No. R88-7, the City Manager is hereby authorized and directed to enter into a contract with Cleveland Communications, Inc. of Cleveland, Ohio, for the purchase of seventeen (17) Harris XL200P Portable Radios, one (1) Harris XL-200M Mobile radios and twenty (20) G-5 Pagers for the City of Oberlin Fire Department for a total purchase price of \$149,976.72

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio, or to provide for the usual daily operation of a municipal department, to wit: "to authorize the purchase of communications equipment without delay to ensure the efficient operation of the Fire Department," and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest period allowed by law.

PASSED: 1st Reading: March 20, 2023 (Adopted)

2nd Reading:

3rd Reading:

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



BRYAN BURGESS
PRESIDENT OF COUNCIL

POSTED: 03/21/2023

EFFECTIVE DATE: 03/20/2023