

**CITY OF OBERLIN, OHIO**

**ORDINANCE No. 23-47 AC CMS**

AN ORDINANCE AUTHORIZING AN INCREASE IN COMPENSATION FOR THE CITY LAW DIRECTOR, AND AMENDING ORDINANCE No. 13-13 AC CMS, AS AMENDED, APPOINTING THE LAW DIRECTOR, FOR THE CITY OF OBERLIN, OHIO, AS AN EMERGENCY MEASURE

BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, that:

SECTION 1. That the salary of the Law Director is hereby increased to \$79,206 annually, effective April 1, 2023, plus those benefits provided in Ordinance No. 13-13 AC CMS, as amended.

SECTION 2. That Section 2. (5) of Ordinance 13-13 AC CMS, as amended, be amended as follows:

“5. **\$2,000** per month to offset the cost of Oberlin office space and overhead.”

SECTION 3: That all other provisions and amendments to Ordinance No 13-13 AC CMS, as amended, shall remain in full force and effect.

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were conducted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: to implement a merit increase for the Law Director to coincide with his anniversary date at the earliest date possible; and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect at the earliest date allowed by law.

APPROVED: 1<sup>st</sup> Reading: June 20, 2023

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

ATTEST:



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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL

POSTED: 06/21/2023



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BRYAN BURGESS  
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 06/20/2023