

CITY OF OBERLIN, OHIO

ORDINANCE No. 23- 58 AC CMS

AN ORDINANCE AMENDING ORDINANCE NO. 15-43 AC CMS DESIGNATING PUBLIC PLACES WITHIN THE CITY OF OBERLIN FOR THE POSTING OF ORDINANCES AND RESOLUTIONS AS AN EMERGENCY MEASURE

BE IT ORDAINED BY THE COUNCIL by the Council of the City of Oberlin, County of Lorain, State of Ohio

SECTION 1. That Section 1 of Ordinance No. 15-43 AC CMS be and is hereby amended to read as follows:

SECTION 1: Oberlin City Hall, the Oberlin Public Library, the Oberlin Enrichment and Activity Center, and the Oberlin City Website be and the same hereby designated as public places for the posting of ordinances and resolutions as required under Section IX(C)(5) of the Charter of the City of Oberlin. Failure to post on the website will not invalidate the legislation.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: to designate existing public locations within the City of Oberlin for the purpose of the posting of Ordinances and Resolution as required under the Oberlin City Charter” and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: August 22, 2023

2nd Reading: _____


3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

POSTED: 08/22/2023



BRYAN BURGESS
PRESIDENT OF COUNCIL

EFFECTIVE DATE:08/21/2023