

CITY OF OBERLIN, OHIO

ORDINANCE No. 24-06 AC CMS

AN ORDINANCE AMENDING THE CITY OF OBERLIN ZONING MAP FOR LAND OWNED BY FIRST CHURCH IN OBERLIN, UCC LOCATED AT 106 NORTH MAIN STREET FROM THE “R-2”/TWO-FAMILY DWELLING DISTRICT TO THE “I”/INSTITUTIONAL DISTRICT

WHEREAS, a Petition to rezone certain property located within the City of Oberlin was presented to the Planning Commission; and

WHEREAS, the Oberlin Planning Commission considered said Petition at their meeting on January 3, 2024 and has reported back to this Council; and

WHEREAS, the Oberlin Planning Commission has voted on January 3, 2024, to recommend that said Petition be approved; and

WHEREAS, this Council has held a public hearing on February 20, 2024 concerning the Planning Commission’s recommendation and has given notice of same pursuant to law; and

WHEREAS, this Council desires to adopt the recommendation of the Planning Commission.

NOW THERE\$FORE, BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio, a majority of all members elected thereto concurring:

SECTION 1. That the real property located at 106 North Main Street, Lorain County, Ohio, being Lorain County Auditor's Permanent Parcel Nos. 0900075110051, 0900075110057, and 0900075110072) is hereby rezoned from the “R-2”/Two-Family Dwelling District to the “I”/Institutional District.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this ordinance shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: February 20, 2024

2nd Reading: March 4, 2024

3rd Reading:

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

POSTED: 03/05/2024



EBONI A. JOHNSON
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 04/03/2024