

CITY OF OBERLIN, OHIO

ORDINANCE No. 24-10 AC CMS

AN ORDINANCE AUTHORIZING AND DIRECTING THE CITY MANAGER TO AUTHORIZE THE FULFILLMENT OF TASK ORDERS UNDER THE MASTER SERVICE AGREEMENT WITH ENVIRONMENTAL DESIGN GROUP, LLC OF AKRON, OHIO FOR PROFESSIONAL PLANNING AND ECONOMIC DEVELOPMENT SERVICES RELATED TO THE U.S. 20 INDUSTRIAL PARK SITE IN AN AGGREGATE AMOUNT NOT TO EXCEED \$138, 243 AS AN EMERGENCY MEASURE

BE IT ORDAINED BY THE COUNCIL of the City of Oberlin, County of Lorain, State of Ohio:


Section 1. That the City Manager is hereby authorized and directed to authorize to fulfillment of all remaining Task Orders under the Master Service Agreement with Environmental Design Group, LLC of Akron, Ohio as approved by Ordinance No. 23-56 AC CMS in an amount not to exceed \$138,243.

Section 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Oberlin, Ohio or to provide for the usual daily operation of a municipal department, to wit: to proceed with due diligence and planning and design work for the City of Oberlin's industrial park site on U.S. Route 20 to facilitate economic development within the City of Oberlin as soon as possible and provided that it is elevated to emergency status by the affirmative vote of at least five members of Council and receives the affirmative vote of at least five members of Council upon final passage, it shall go into full force and effect from and immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: March 18, 2024
2nd Reading: _____
3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



EBONI A. JOHNSON
PRESIDENT OF COUNCIL

POSTED: 03/18/2024

EFFECTIVE DATE: 03/19/2024