

CITY OF OBERLIN, OHIO

ORDINANCE No. 25-06 AC CMS

AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION OF A MASTER SERVICE AGREEMENT WITH ENVIRONMENTAL DESIGN GROUP, LLC OF AKRON, OHIO, FOR PROFESSIONAL PLANNING AND ECONOMIC DEVELOPMENT SERVICES TO GO INTO IMMEDIATE EFFECT

WHEREAS, by Ordinance No. 23-56 AC CMS, this Council authorized and directed the City Manager to enter into a Master Service Agreement with Environmental Design Group LLC, (“EDG”), for professional planning and economic development services.

WHEREAS, pursuant to the terms of the Master Service Agreement, various “Task Orders” were issued and performed by EDG; and

WHEREAS, said Service Agreement expired on December 31, 2024, and

WHEREAS, at least one additional Task Order must be issued and fulfilled.

THEREFORE, BE IT ORDAINED BY THE COUNCIL of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the Interim City Manager is hereby authorized and directed to enter into a one-year extension of the Master Service Agreement with Environmental Design Group, LLC, for professional planning and economic development services in a form approved by the Law Director and for a term of January 1, 2025, to December 31, 2025.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. To assure the completion of necessary professional planning and economic development services by Environmental Design Groups, LLC, and provided that at least five (5) members of Council determine by motion, this Resolution shall go into full force and effect immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: January 21, 2025

2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



EBONI A. JOHNSON
PRESIDENT OF COUNCIL

POSTED: 1/22/2025

EFFECTIVE DATE: 1/21/2025