CITY OF OBERLIN, OHIO

ORDINANCE No. 25-15 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACQUIRE EASEMENTS NECESSARY FOR THE COMPLETION OF THE MULTI-USE PATH TO GO INTO IMMEDIATE EFFECT

WHEREAS, by Ordinance No. 23-46 AC CMS this Council authorized and directed the City Manager to enter into a contract with Environmental Design Group, Inc. of Akron, Ohio for professional engineering services for a multi-use path along the East side of State Route 58; and,

WHEREAS, To complete the construction of the multi-use path and to provide for the ongoing operation and maintenance of the improvements, it is necessary to acquire easements across certain private properties on the West side of State Route 58; and

WHEREAS, the City administration has negotiated terms and conditions for the acquisition of said easements.

THEREFORE, BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the City Manager is hereby authorized to accept easements across private property necessary for the completion of the multi-use path on terms and conditions acceptable to the Public Works Director and in a form approved by the City Law Director.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. To enable the installation of a multi-use path without delay and provided that at least five (5) members of the Council determine by motion, this Ordinance shall go into full force and effect immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

PASSED:	1st Reading: March 17, 2025
	2nd Reading:
	3rd Reading:

RELINDA B. ANDERSON MMC

CLERK OF COUNCIL

ATTES

EBONI A. JOHNSON
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 03/17/2025

POSTED: 03/18/2025