

CITY OF OBERLIN, OHIO
RESOLUTION No. R25-07 CMS

A RESOLUTION TO RATIFY A PARTNERSHIP AGREEMENT WITH THE BOARD OF LORAIN COUNTY COMMISSIONERS AND THE CITIES OF SHEFFIELD LAKE, NORTH RIDGEVILLE, AMHERST, AND OBERLIN FOR THE PROGRAM YEAR 2025 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM TO GO INTO IMMEDIATE EFFECT

WHEREAS, the State of Ohio Department of Development Office of Community Development has established through the Program Year 2025 Community Housing Impact and Preservation Program (CHIP) Guidelines, which include a partnership option allowing eligible communities to partner on a single application; and

WHEREAS, by electing to file an application under a partnership, the maximum grant award will be budgeted as: \$400,000 for Lorain County, \$350,000 for North Ridgeville, and \$300,000 each for Oberlin, Sheffield Lake, and Amherst, and

WHEREAS, the Partnership Agreement designates Lorain County as the grantee and fiscal agent for the 2025 CHIP Partnership Application; and

WHEREAS, the Partnership Agreement, attached hereto, was executed and remitted to the County by the Interim City Manager and the Law Director on June 12, 2025; and

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1. That the execution and delivery of the Agreement attached hereto as Exhibit A by the Interim City Manager is hereby ratified.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. To facilitate the City's eligibility for maximum access to CHIP funds and provided that at least five (5) members of Council determine by motion, this resolution shall go into full force and effect immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: June 16, 2025

2nd Reading: _____

3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL



EBONI A. JOHNSON
PRESIDENT OF COUNCIL

POSTED: 06/17/2025

EFFECTIVE DATE: 06/16/2025