

CITY OF OBERLIN, OHIO

ORDINANCE NO. 26-03 AC CMS

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE AGREEMENT WITH WESTERN RESERVE LAND CONSERVANCY FOR A CONSERVATION EASEMENT TO BE LOCATED ON LORAIN COUNTY AUDITOR'S PERMANENT PARCEL NO. 09-00-078-000-032 FOR A GROSS PURCHASE PRICE OF SEVENTY-FIVE THOUSAND DOLLARS

WHEREAS, the City of Oberlin is the owner of vacant land located at the northeast corner of the intersection of Oberlin Road and East Lorain Street/S.R. 511, being the Lorain County Auditor's Permanent Parcel No. Parcel No. 09-00-078-000-032, ("Property");

WHEREAS, the City desires to accept an offer to purchase a conservation easement on the property from the Western Reserve Land Conservancy, a conservation organization that will develop the Property into a public park space with walking trails; and

WHEREAS, at its January 21, 2025, regular meeting, City Council voted to move forward with developing a purchase agreement with the Conservancy for a conservation easement for the Property; and

NOW THEREFORE, be it ordained by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1: That the City Manager is hereby authorized and directed to enter into an agreement to sell a conservation easement on said Property in substantially the form attached hereto as **Exhibit A**, and to execute all such other instruments as may be necessary or convenient to transfer said easement pursuant to the terms of the Agreement.

SECTION 2. It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance shall take effect on the earliest date allowed by law.

PASSED: 1st Reading: February 2, 2026
 2nd Reading: _____
 3rd Reading: _____

ATTEST:



BELINDA B. ANDERSON, MMC
CLERK OF COUNCIL

POSTED: 02/03/2026



EBONI A. JOHNSON
PRESIDENT OF COUNCIL

EFFECTIVE DATE: 03/04/2026