

**CITY OF OBERLIN, OHIO**

**ORDINANCE NO. 26-43 AC CMS**

AN ORDINANCE AMENDING ORDINANCE NO. 19-46 AC CMS ADOPTING GUIDELINES FOR THE EXPENDITURE OF FUNDS FROM THE SUSTAINABLE RESERVE FUND TO GO INTO IMMEDIATE EFFECT

WHEREAS, by Ordinance No. 19-46 AC CMS, the Council established guidelines (“Guidelines”) for expenditures from the Sustainable Reserve Fund to assure that such expenditures are consistent with the strategies contained in the City's Climate Action Plan; and,

WHEREAS, the Climate Act was updated in 2026; and

WHEREAS, Council desires that the Guidelines be amended to ensure consistency with the 2026 updates to the Climate Action Plan.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Oberlin, County of Lorain, State of Ohio:

SECTION 1: That to assure that expenditures from the Sustainable Reserve Fund are consistent with the strategies contained in the City's Climate Action Plan, Council does hereby adopt the updated Guidelines for such expenditures as are set forth in **Exhibit A** attached hereto and incorporated herein.

SECTION 2: It is hereby found and determined that all formal actions of this Council concerning or relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: To ensure that expenditures from the Sustainable Reserve Fund are consistent with the purpose for which said fund was established to facilitate progress towards the goal of becoming a climate positive community by 2050 as outlined in the City of Oberlin's Climate Action Plan, and provided that at least five (5) members of Council determine by motion, this Ordinance shall go into full force and effect immediately after its passage; otherwise, it shall take effect on the earliest date allowed by law.

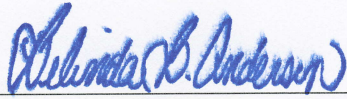
PASSED: 1<sup>st</sup> Reading: June 1, 2026

2<sup>nd</sup> Reading: \_\_\_\_\_

3<sup>rd</sup> Reading: \_\_\_\_\_

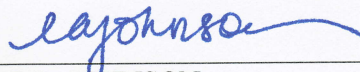
Ordinance No. 26-43 AC CMS

ATTEST:



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BELINDA B. ANDERSON, MMC  
CLERK OF COUNCIL



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EBONI A. JOHNSON  
PRESIDENT OF COUNCIL

POSTED: 06/02/2026

EFFECTIVE DATE: 06/01/2026